



**CITY OF CHARLESTON
DESIGN REVIEW BOARD**

MEETING OF November 20, 2017

Revised Location

A meeting of the Design Review Board will be held at 5 p.m. on Monday, November 20, 2017 at 2 George Street, **Second Floor, Salon II** (Gaillard Center Municipal Building). The following applications* will be considered:

1. **576 Savannah - TMS# 421-03-00-177**

Request the demolition of a single family house.

Owner:	Davis Terry, LLC
Applicant:	Davis Terry, LLC
Neighborhood/Area:	West Ashley

2. **1109 Savannah Hwy. - TMS #349-08-00-006**

Seeking preliminary approval for construction of new car wash.

Owner:	AAA Carolinas (C/O Brad Murr)
Applicant:	Progressive AE Denny Gappens
Neighborhood/Area:	West Ashley

3. **1508 Savannah Hwy. - MS# 349-017-00-028**

Request final approval for construction of a new parking lot and landscaping site improvements.

Owner:	Hendrick Automotive
Applicant:	Redline Design Group
Neighborhood/Area:	West Ashley

4. **1518 Savannah Hwy. - TMS #349-01-00-030**

Request final approval for the renovation and new addition of a BMW dealership and showroom.

Owner:	Hendrick Automotive Group
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Applicant: Redline Design Group
Neighborhood/Area: West Ashley

5. **1991 Clements Ferry Road - TMS#268-00-00-125**

Request conceptual approval for the construction of a new child care center.

Owner: 814 Development
Applicant: Rainbow Child Care/Interplan LLC
Neighborhood/Area: Beresford Hall

6. **Approval of minutes from the April 03, 2017 meeting.**

* Files pertinent to the above applications are available for public review at the Permit Center, 2 George Street, 1st Floor, during normal business hours. Contact the Preservation Division at 843-724-3793 for more information, or view our website at www.charleston-sc.gov/drb.

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email schumacherj@charleston-sc.gov three business days prior to the meeting.

11-20-17/2