

City Hall
80 Broad Street
November 12, 2019
5:00 p.m.

CITY COUNCIL

A. Roll Call

B. Invocation – Councilmember Shahid

C. Pledge of Allegiance

D. Presentations and Recognitions

1. Proclamation recognizing the Slave Dwelling Project Day
2. Proclamation recognizing Buy Local Month

E. Public Hearings

(City Council may give second reading, order to third reading, give third reading, and order engrossed for ratification any bill listed on the agenda as a second reading.)

1. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1815 Beechwood Road (West Ashley) (0.65 acre) (TMS #354-07-00-101) (Council District 2), be rezoned from Single-Family Residential (SR-6) classification to Diverse Residential (DR-6) classification. The property is owned by Matt and Angela Chambers.
2. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1220 Hobart Avenue (West Ashley) (0.23 acre) (TMS #418-05-00-287) (Council District 7), be rezoned from Single-Family Residential (SR-2) classification to General Business (GB) classification. The property is owned by Karen Anderson. ***(The Planning Commission recommend Limited Business (LB) classification.)***
3. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1165 Folly Road (James Island) (1.86 acre) (TMS #337-08-00-119) (Council District 6), be rezoned from General Office (GO) classification to Limited Business (LB) classification. The property is owned by First Citizens Bank.
4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 6 Riker Street (Peninsula) (0.079 acre) (TMS #463-12-02-026) (Council District 4), be rezoned from Diverse Residential (DR-1F) classification to Limited Business (LB) classification. The property is owned by 741 Meeting, LLC.
5. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone

Map, which is a part thereof, so that 1707 McLeod Avenue (James Island) (0.45 acre) (TMS #424-09-00-155) (Council District 11), annexed into the City of Charleston August 20, 2019, be zoned Single-Family Residential (SR-1) classification. The property is owned by MSA Holdings, LLC.

6. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 2951 Bolton Road (West Ashley) (0.32 acre) (TMS #307-10-00-044) (Council District 5), annexed into the City of Charleston July 25, 2019, be zoned Single-Family Residential (SR-1) classification. The property is owned by Joshua L. Bettinger and Shelby R. Walls.
7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that properties on Sam Rittenberg Boulevard and Orleans Road (West Ashley) (53.029 acres) (TMS #310-04-00-009, 351-09-00-015 & 053, and 351-05-00-043 & 044) (Council District 7), be rezoned from General Business (GB) classification to Planned Unit Development (PUD) (Epic Center) classification. The property is owned by TMP SRE I, LLC and TMP SRE II, LLC and TMP SRE III, LLC. **(SECOND READING) (AS AMENDED) (DEFERRED)**

F. Act on Public Hearing Matters

G. Approval of City Council Minutes:

1. October 8, 2019

H. Citizens Participation Period

I. Petitions and Communications:

- a. A Resolution extending an invitation to the City of Doha, Qatar to become a Sister City and inviting the people of Doha, Qatar to participate in this program.
- b. Update on Underground Utilities Committee
- c. Status Report on Novak Consulting Group's 2017-2021 Process and Service Improvement Workplan
- d. Hotel Task Force – Rooftop Bars Ordinance update

J. Council Communications:

- a. Discussion and request for Legal Department to draft an ordinance that states that the City will not contract work to any business that has donated to current City office holders during a current election. *(Requested by Councilmember Harry J. Griffin)*

K. Council Committee Reports:

1. Committee on Public Works and Utilities: (Meeting was held on November 12, 2019 at 3:00 p.m.)

a. Acceptances and Dedications:

- (i) Acceptance and Dedication of Grand Oaks, Phase 7B – a portion of Matuskovic Drive (50'R/W, 2847 LF), a portion of Pepperbush Street (50' R/W, 186 LF) Bramblewood Court (50'R/W, 172 LF). There are 92 lots. All infrastructure with the exception of sidewalks has been completed. The sidewalks have been bonded.
- (ii) Approval to notify SCDOT that the City intends to accept maintenance of 185 LF of granite curb and 185 LF of concrete sidewalk on Drake Street (S-485) in conjunction with the project at Julian Devine Community Center.

b. Stormwater Management Department Update:

- (i) Medical District Tunnel Extension - Design Services Phase 2 Discussion
- (ii) Stormwater Design Standards Manual - Schedule Update
- (iii) Dupont Wappoo Drainage Improvement Projects – Charleston County Intergovernmental Agreement Discussion
- (iv) Burns Lane Emergency Arch Repair
- (v) Stormwater Project Updates
- (vi) Floodplain Management Updates

c. Miscellaneous Business:

- (i) Carolina Waste Report

2. Committee on Ways and Means:

(Bids and Purchases

- (Fire Department: Approval to accept the HMEP grant in the amount of \$7,500 for the Charleston FD Haz-Mat Team to attend specialized training. There is a 20% in-kind match required for this grant. Salaries of personnel attending classes will be used as the match.
- (Office of Cultural Affairs: Approval to accept the grant award from the SC Arts Commission in the amount of \$31,260 for General Operating support. The City match required is \$93,780. The matching funds will be provided by private donations and earned revenues.
- (Office of Cultural Affairs: Approval to accept the grant award from the SC Arts Commission in the amount of \$10,000 for the Lowcountry Quarterly Grants Program. A City match of \$10,000 is required. The matching funds will be budgeted in 2020.
- (Office of Cultural Affairs: Approval to accept a grant award from Charleston County Accommodations Tax Committee in the amount of \$8,576 for the 2020 Piccolo Spoleto Festival. No City match is required.
- (Office of Cultural Affairs: Approval to accept a grant award from Charleston County Accommodations Tax Committee in the amount of \$6,061 for the 2019 MOJA Arts Festival. No City match is required.
- (Office of Cultural Affairs: Approval to accept a grant award from the Charleston County

- Accommodations Tax Committee in the amount of \$6,303 for the 2019 Holiday Magic in Historic Charleston. No City match is required.
- (Office of Cultural Affairs: Approval to accept a grant award from Charleston County Accommodations Tax Committee in the amount of \$4,730 for the 2019 Free Verse Poetry Festival. No City match is required.
- (Office of Cultural Affairs: Approval to accept a grant award from Charleston County Accommodations Tax Committee in the amount of \$6,990 for the 2020 Charleston 350th Commemoration. No City match is required.
- (Housing and Community Development: Mayor and City Council approval is requested to execute an Agreement between the City of Charleston and Charleston Redevelopment Corporation for the use of the LDC settlement funds to enhance and preserve affordable housing in the City of Charleston and for the use of \$400,000 from said funds to support the operation and administration of the organization.
- (Housing and Community Development: Approval of a Resolution authorizing the Charleston Redevelopment Corporation's (CRC) use of \$1,300,000 from the LDC Settlement Primary funds to provide a deferred, forgivable loan to Homes of Hope, Inc. for the acquisition of land for the development of seventy-five (75) townhomes in the West Ashley community. The townhomes will provide first-time homeownership opportunities to persons earning from sixty-five (65%) percent to one hundred and twenty (120%) of the Area Median Income. The town homes will be available for two consecutive 99 year periods and will be governed by the Palmetto Community Land Trust, a program of the CRC. The property consists of 8.99 acres of land located at Dogwood and Highway 61. The total cost of this portion of the land is \$1.85 million. The Commitment letter and Development Agreement are attached for your information.
- (Parks-Capital Projects: Approval of Cannon Street Fire Station (FS #6) Fee Amendment #1 with Evans and Schmidt Architects, LLC in the amount of \$96,905 for bidding services and construction observation fees, code updates and civil/site construction observation for Phase 2 of the project. The approval of Fee Amendment #1 will increase the Professional Services Contract by \$96,905 (from \$242,050 to \$338,955). The funding sources for the project are: FEMA Hazard Mitigation Grant (\$3,096,659.75) and 2015 IPRB Bond (\$1,032,220).
- (Parks-Capital Projects: Approval of St. Julian Devine Renovations Construction Contract with Satchel Construction, LLC in the amount of \$520,800 for interior building upgrades and renovations for ADA compliance, acoustical improvements, and exterior masonry repairs with lintel replacements. With the approval of the project budget, Staff is authorized to award and/or amend contracts less than \$40,000 to the extent contingency funds exist in the Council approved budget. Approval of this Construction Contract will obligate \$520,800 and approve a project budget of \$3,110,000. Funding sources for this project are: 2015 General Fund Reserves (\$250,000), 2018 General Fund Reserves (\$400,000), Cooper River Bridge TIF (\$2,250,000) and Charleston Parks Conservancy Contribution (\$210,000).
- (Parks-Capital Projects: Approval of St. Julian Devine increase to P154610 for design services with Rosenblum Coe Architects, Inc., in the amount of \$4,828.75 for additional bid services to assist the project manager in issuing addendum and answering bidder questions. Approval to increase P154610 will increase the PO amount by \$4,828.75 (from \$44,450 to \$49,278.75). Funding for this project is 2015 General Fund Reserves (\$250,000), Cooper River Bridge TIF (\$2,250,000), and a contribution from the Charleston Parks Conservancy (\$210,000).

- (Legal Department: A Resolution of the Mayor and City Council of Charleston, South Carolina, for the purpose of approving the donation of used fire equipment from the City to Abaco connect with the ultimate recipient being the Treasure Cay Fire Department; authorizing the Mayor to execute this Resolution and directing authorized City officers and officials to carry out the purposes and intent of this Resolution.
- (Public Service: Approval of a contract with JLA in the amount of \$100,000 to act as the City's representative during the design and construction of the Magnolia PUD. The scope of the services is to act as an approved reviewing consultant for the City of Charleston. As the reviewing consultant, JLA will assist with the review of construction documents, shop drawings and pay requests. They will also assist with the observation of construction to verify that it is satisfactory with project requirements. JLA will also attend construction site meetings. All final approvals will be made by the City. Funds will come from the Charleston Neck TIF.
- (A Resolution pursuant to Section 31-6-30 of the State's Tax Increment Financing law relating to the Cooper River Bridge Redevelopment Project Area. (The Resolution will authorize the use of \$98,020.00 from the Cooper River Bridge Redevelopment Area TIF toward the design of a portion of the LowLine Park, as described in the First Addendum to the MOU with the Lowcountry LowLine).
- (Request authorization for the Mayor to execute a First Addendum to the Memorandum of Agreement (the "MOA") dated October 9, 2018, between the City of Charleston and the Lowcountry Lowline, also known as the Friends of the Lowcountry Lowline (the "FLL"). The First Addendum allocates \$98,020.00 toward preliminary design, including community engagement and preparation of working drawings, for the first phase of the improvement and construction of the Lowline Park. The City will retain the funds, but the Director of Finance will be authorized to pay invoices submitted by the FLL with sufficient documentation that the funds are being utilized consistent with the First Addendum and the MOA. The funds will come from the Cooper River Bridge Redevelopment Area TIF. *(Approved by the Committee on Real Estate on October 21, 2019, as amended)*
- (Approval of the Amendment to Agreement between City of Charleston and the Old Exchange Commission extending the term of the Management Agreement from November 23, 2019 to November 23, 2020.
- (Consider the following annexations:
- 758 Arcadian Way (TMS#418-15-00-063) 0.33 acre, West Ashley (District 3). The property is owned by John and Chantal Byrne.
 - 1565 Hutton Place (TMS#353-11-00-003) 0.49 acre, West Ashley (District 7). The property is owned by Natasha Chisolm and Tanya Chisolm.
 - 0 Oakville Plantation Road (TMS#317-00-00-007) 10.47 acres, Johns Island (District 5). The property is owned by Keith W. Lackey. *(DEFERRED)*
 - 2495 River Road (TMS#317-00-00-012) 4.75 acres, Johns Island (District 5). The property is owned by Gail Grimball. *(DEFERRED)*
 - 2493 Summerland Drive (TMS#317-00-00-075) 9.91 acres, Johns Island (District 5). The property is owned by Gary S. Worth. *(DEFERRED)*
 - 0 Summerland Drive (TMS# 317-00-00-076) 8.70 acres, Johns Island (District 5). The property is owned by Gary S. Worth. *(DEFERRED)*

Give first reading to the following resolutions and bills from Ways and Means:

A Resolution authorizing the Charleston Redevelopment Corporation's (CRC) use of \$1,300,000 from the LDC Settlement Primary funds to provide a deferred, forgivable loan to Homes of Hope, Inc. for the acquisition of land for the development of seventy-five (75) townhomes in the West Ashley community.

A Resolution of the Mayor and City Council of Charleston, South Carolina, for the purpose of approving the donation of used fire equipment from the City to Abaco connect with the ultimate recipient being the Treasure Cay Fire Department; authorizing the Mayor to execute this Resolution and directing authorized City officers and officials to carry out the purposes and intent of this Resolution.

A Resolution pursuant to Section 31-6-30 of the State's Tax Increment Financing law relating to the Cooper River Bridge Redevelopment Project Area. (The Resolution will authorize the use of \$98,020.00 from the Cooper River Bridge Redevelopment Area TIF toward the design of a portion of the LowLine Park, as described in the First Addendum to the MOU with the Lowcountry LowLine

An ordinance to provide for the annexation of property known as 758 Arcadian Way (0.33 acre) (TMS# 418-15-00-063), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 3. The property is owned by John and Chantal Byrne.

An ordinance to provide for the annexation of property known as 1565 Hutton Place (0.49 acre) (TMS# 353-11-00-003), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 7. The property is owned by Natasha Chisolm and Tanya Chisolm.

L. Bills up for Third Reading:

1. *An ordinance amending Chapter 27 of the Code of the City of Charleston, by amending Flood Hazard Prevention and Control Requirements in Section 27-117 to increase the Freeboard Requirement from one foot to two feet, effective August 1, 2019 (AS AMENDED)(DEFERRED)*

M. Bills up for Second Reading:

(City Council may give second reading, order to third reading, give third reading, and order engrossed for ratification any bill listed on the agenda as a second reading.)

1. *An ordinance authorizing the Mayor to execute on behalf of the City of Charleston ("City") a Transfer Agreement and all other documents necessary to convey real property located at 2321 Birdie Garrett Street (Charleston County TMS No. 464-01-00-109) to Charleston Redevelopment Corporation for \$18,000.00 for the development of a single-family detached affordable home, subject to the Charleston Redevelopment Corporation Palmetto Community Land Trust Program. (First reading was given on July 16, 2019.)*

2. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Planned Unit Development (PUD) Master Plan and Development Guidelines for property located on Maybank Highway and Bohicket Road (Sea Island Health Care/Angel Oak Village – Johns Island) (approximately 51.67 acres) (TMS# 2790000142, 248, 309 and 665).*
3. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 2591 Morning Dove Lane (West Ashley) (0.28 acre) (TMS #355-05-00-132) (Council District 2), annexed into the City of Charleston September 10, 2019, be zoned Planned Unit Development (PUD) classification. The property is owned by Samuel and Kelley Mosley.*
4. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that properties on Playground Road (West Ashley) (0.36 acre) (TMS #418-05-00-045 and 337) (Council District 7), annexed into the City of Charleston September 24, 2019, be zoned Single-Family Residential (SR-2) classification. The property is owned by the City of Charleston.*
5. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property on Rushland Landing Road (Johns Island) (3.76 acres) (TMS #311-00-00-309) (Council District 5), annexed into the City of Charleston September 24, 2019, be zoned Rural Residential (RR-1) classification. The property is owned by Martin S. Roache, Reico Harris, and Herb Fraser.*
6. *An ordinance to amend Chapter 19, Section 71, of the Code of the City of Charleston, South Carolina, to require that accidents involving injury to or death of any person or damage to a vehicle or other property damage must be immediately reported to the Police Department.*
7. *An ordinance to amend Chapter 27, Stormwater Management and Flood Control, of the Code of the City of Charleston, to add a new Article IV to provide fill requirements for all new construction, developments, and redevelopments within the City. (DEFERRED FOR STORMWATER TASK FORCE REVIEW)*
8. *An ordinance to provide for the annexation of property known as 320 Woodland Shores Road (1.0 acre) (TMS# 343-11-00-117), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Cecil K. and Janice M. Cargile.*
9. *An ordinance to provide for the annexation of property on Brickyard Road (approx. 2.0 acre) (TMS# 311-00-00-090), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Worldwide Investments, LLC.*
10. *An ordinance to amend Part 15 (Mixed Use 1 – Workforce Housing District Mixed Use 2 –*

Workforce Housing District) of Article 2 (Land Use Regulations) of Chapter 54 of the Code of the City of Charleston, South Carolina (Zoning Ordinance), to implement the Federal Opportunity Zone Program, by creating certain incentives to encourage the development of Workforce Housing Units within designated qualified Opportunity Zones. (DEFERRED FOR PUBLIC HEARING)

11. *An ordinance to amend Chapter 21, Article II of the Code of the City of Charleston by adding a new Section 21-17 that prohibits certain building construction operations during stated hours. (AS AMENDED) (DEFERRED)*
12. *An ordinance to provide for the annexation of property known as 3894 Savannah Highway, and 711 & 715 Hughes Road (28.85 acres) (TMS# 287-00-00-139; and 287-00-00-140, 142, 178), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Colson Jean R Saltwater Breeze LLC. (DEFERRED)*
13. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to add to Sec. 54-299.4.b of the Zoning Ordinance a requirement for the installation of a twelve foot (12') wide multi-use path along the frontage of parcels within the Folly Road, FR, Overlay Zone; to authorize the Zoning Administrator to reduce the minimum required buffer plantings adjacent to a right-of-way and/or reduce the minimum required width of the multi-use path in certain circumstances, with appeal to the Board of Zoning Appeals-Site Design; and to amend Sec. 54-120 of the Zoning Ordinance to add definitions for the terms "bikeway" and "multi-use path." (Requested by Councilmember Carol Jackson) (DEFERRED FOR PUBLIC HEARING)*
14. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 245 Huger Street (Peninsula) (0.50 acre) (TMS# 459-01-03-048) (Council District 4), be rezoned so as to be included in the Accommodations Overlay Zone (A). The property is owned by Chase Furniture Company Inc. (DEFERRED FOR PUBLIC HEARING)*
15. *An ordinance to amend Chapter 29, Article V1, Sec. 29-240 of the Code of the City of Charleston pertaining to the procedure of accident reporting. (DEFERRED)*
16. *An ordinance to amend Article III (Stormwater Management Utility) of Chapter 27 (Stormwater Management and Flood Control) of the Code of the City of Charleston, South Carolina, by eliminating the "Homestead Exemption" in Sec. 27-140(a), applicable to the payment of Stormwater Utility Fees; by deleting Sec. 27-132(j), (k), and (l), which contain certain findings associated with the adoption of the "Homestead Exemption" with respect to Stormwater Utility Fees; and to provide that the elimination of the "Homestead Exemption" in Sec. 27-140(a) shall not apply until January 1, 2020. (DEFERRED FOR PUBLIC HEARING)*
17. *An ordinance to provide for the annexation of property known as 1415 S Edgewater Drive (0.72 acre) (TMS# 349-13-00-095), West Ashley, Charleston County, to the City of*

Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Robert F. Kauffmann.(DEFERRED)

18. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1415 South Edgewater Drive (West Ashley) (00.72 acre) (TMS #349-13-00-095) (Council District 11), be zoned Single-Family Residential (SR-1) classification. The property is owned by Robert F. Kauffmann. (DEFERRED FOR PUBLIC HEARING) Expires 11.27.19*
19. *An ordinance to provide for the annexation of property known as 1389 River Road (10.94 acres) (TMS# 311-00-00-025), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Knapp A Partnership. (DEFERRED)*
20. *An ordinance to provide for the annexation of property known as 1381 River Road (1.28 acres) (TMS# 311-00-00-097), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Knapp A Partnership. (DEFERRED)*

N. Bills up for First Reading

1. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending applicable sections related to the Design Review Board in order to establish board member alternates, prioritize placement of affordable/workforce housing projects on agendas, and limit the number of agenda items.
2. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1555 Juniper Street & Adjacent Lot (West Ashley) (0.58 acre) (TMS #350-03-00-185 and 350-03-00-186) (Council District 7), be rezoned from Single and Two-Family Residential (STR) classification to Diverse Residential (DR-1) classification. The property is owned by City of Charleston.
3. An ordinance to amend Chapter 2, Section 56, to expand the responsibilities of the Public Safety Committee to include review of judicial candidates nominated by the Mayor. (DEFERRED)
4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the zone map, which is part thereof, so that property located on River Road, Summerland Drive, and Oakville Plantation Road (Johns Island) (126.95 acre) (TMS #317-00-00-007, 317-00-00-011, 317-00-00-012, 317-00-00-075, 317-00-00-076, and 317-00-00-089) (Council District 5), be zoned, and existing Light Industrial (LI) classification be rezoned to Planned Unit Development (PUD) classification. The property is owned by Keith W . Lackey, Gail Grimbball, and Gary S. Worth. (DEFERRED)
5. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance)

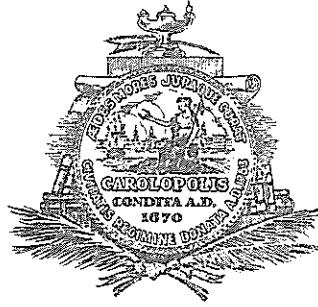
to make rooftop eating and drinking places subject to the approval of a special exception in the GB, UC, MU-2, MU-2/WH, and UP base zoning districts, adopt regulations for rooftop eating and drinking places in the GB, UC, MU-2, MU-2/WH, and UP base zoning districts, and prohibit rooftop eating and drinking places in all other base zoning districts. *(DEFERRED)*

6. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that a portion of former Summerville Avenue right-of-way (Peninsula Neck) (approximately 1.4 acres) (Unzoned Right-of-Way) (Council District 4), be zoned General Business (GB) classification. The property is former right-of-way deeded to adjacent property owners. *(DEFERRED)*
7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 217 Ashley Avenue (Peninsula) (0.33 acre) (TMS #460-11-04-080) (Council District 6), be rezoned from Diverse Residential (DR-2F) classification to Limited Business (LB) classification. The property is owned by Trust of Robert J. Lowe, Jr. & Trust of Gwendolyn M. Lowe. *(The Planning Commission recommends disapproval.) (DEFERRED) Expires 11.27.19*

O. Miscellaneous Business:

1. The next City Council Budget Workshop will be Thursday, November 14, 2019 at 3:00 p.m. at City Hall, 80 Broad Street.
2. The next regular meeting of City Council will be Tuesday, November 26, 2019 at 5:00 p.m. at City Hall, 80 Broad Street.

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.



PROCLAMATION

- WHEREAS,** the City of Charleston is honored to recognize the SLAVE DWELLING PROJECT, whose vision is to identify and assist property owners, government agencies and organizations in the preservation of extant slave dwellings; and
- WHEREAS,** under the leadership of Joseph McGill, Civil War re-enactor and descendant of the enslaved, the SLAVE DWELLING PROJECT 'envisions a future in which the hearts and minds of Americans acknowledge a more truthful and inclusive narrative of the history of the nation that honors the contributions of all our people, is embedded and preserved in the buildings and artifacts of people of African heritage, and inspires all Americans to acknowledge their Ancestors;' and
- WHEREAS,** the robust mission of the SLAVE DWELLING PROJECT includes raising awareness and bringing communities together in an effort to change the narrative of American history to include the legacy of the enslaved, to preserve, protect and maintain slave dwellings, and bring education about the contributions of African Americans; and
- WHEREAS,** the SLAVE DWELLING PROJECT seeks to foster productive conversations and engage communities in honest dialogue regarding slavery, race, and racial equality; and
- WHEREAS,** the SLAVE DWELLING PROJECT engages communities all across the United States by hosting living history programs, giving talks and presentations, uplifting the voices of the enslaved, offering overnight stays at sites associated with slavery, and providing consultation and networking support for those interested in preserving an extant slave dwelling; and
- WHEREAS,** on November 1-3, 2019, the SLAVE DWELLING PROJECT hosted a community gathering entitled 'Let's Talk Reconstruction' at Magnolia Plantation and Gardens. The objective of the gathering was to facilitate meaningful conversation about the significance of the Reconstruction and its impact on our society and, more specifically, people of color; and
- WHEREAS,** the City of Charleston is honored to recognize the SLAVE DWELLING PROJECT and the efforts of Joseph McGill as crucial work within our community, as we continuously strive to tell an honest and inclusive narrative of our city's past.

NOW THEREFORE, I, John J. Tecklenburg, Mayor of Charleston, South Carolina, do hereby proclaim Tuesday, November 12, 2019:

THE SLAVE DWELLING PROJECT DAY

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 12th day of November in the year of 2019.



John J. Tecklenburg, Mayor

City of Charleston

JOHN J. TECKLENBURG
MAYOR

PROCLAMATION

WHEREAS, the City of Charleston is proud to join with Lowcountry Local First in supporting and celebrating Charleston’s local-independent businesses and the impact they have on the City’s culture, economy and character; and

WHEREAS, by “Buying Local,” Charleston’s residents embrace this unique, vibrant community and recognize that it’s the one-of-a-kind businesses that keep us from becoming “Anywhere, USA” and encourage a strong sense of pride in place; and

WHEREAS, by “Buying Local,” Charleston’s residents create prosperity for all. The “multiplier effect” of locals choosing locals creates diverse job opportunities, therefore protecting us from the effects of economic downturns; and

WHEREAS, by “Buying Local,” Charleston’s residents help to improve and protect the environment. The purchasing habits, central location and smaller footprint of local businesses often result in less pollution and congestion; and

WHEREAS, by “Buying Local,” Charleston’s residents support a healthy and happy community. Studies show that those who live in communities where local-independent businesses are the norm are healthier – and thus happier; and

WHEREAS, by acknowledging November 15 through December 15, 2019 as Buy Local Month, the City of Charleston supports its local businesses that create jobs, boost the local economy and preserve our neighborhoods and we and urge all citizens to join in this celebration and to Buy Local for the holidays and throughout the year.

NOW THEREFORE, I, John J. Tecklenburg, Mayor of Charleston, South Carolina, do hereby proclaim November 15 – December 15, 2019:

BUY LOCAL MONTH

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 12th day of November in the year of 2019.

John J. Tecklenburg, Mayor



PUBLIC HEARING

The public is hereby advised that the City Council of Charleston will hold a public hearing Tuesday, November 12, 2019 beginning at 5:00 p.m. at City Hall, 80 Broad Street, on the request that the Zoning Ordinance of the City of Charleston be changed in the following respects:

REZONINGS

1. To rezone 1809 Beechwood Rd, Lot B (*West Ashley*) (0.65 acre) (TMS# 354-07-00-101) from Single-Family Residential (SR-6) classification to Diverse Residential (DR-6) classification.
2. To rezone 1220 Hobart Ave (*West Ashley*) (0.23 acre) (TMS# 418-05-00-287) from Single-Family Residential (SR-2) classification to General Business (GB) classification. **The Planning Commission recommends Limited Business (LB) classification.**
3. To rezone 1165 Folly Rd (*James Island*) (1.86 acre) (TMS# 337-08-00-119) from General Office (GO) classification to Limited Business (LB) classification.
4. To rezone 6 Riker St (*Peninsula*) (0.079 acre) (TMS # 463-12-02-026) from Diverse Residential (DR-1F) classification to Limited Business (LB) classification
5. To rezone 2070 Sam Rittenberg Boulevard, Citadel Mall (*West Ashley*) (approx. 53.029 acre) (TMS# 310-04-00-009, 351-09-00-015 and 053, and 351-05-00-043 and 044) from General Business (GB) classification to Planned Unit Development (PUD) (Epic Center) classification.

ZONINGS

To zone the following property annexed into the City of Charleston:

1. 1707 McLeod Ave (*James Island*) (0.45 acre) (TMS# 424-09-00-155) Single-Family Residential (SR-1).
2. 2951 Bolton Rd (*West Ashley*) (0.32 acre) (TMS# 307-10-00-044) Single-Family Residential (SR-1).

VANESSA TURNER MAYBANK
Clerk of Council

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email schumacherj@charleston-sc.gov three business days prior to the meeting.

Please insert as a Display Ad in the Post Courier on Sunday, October 27, 2019. Charge account PC103190.

Please insert as a Display Ad in the Charleston Chronicle on Wednesday, October 30, 2019.
Please provide an affidavit of publication for all public hearings.

**CITY OF CHARLESTON
PLANNING COMMISSION MEETING REPORT**

MEETING OF AUGUST 21, 2019

A meeting of the City of Charleston Planning Commission was held at **5:00 p.m., on Wednesday, August 21, 2019** in the Public Meeting Room, 1st Floor, 2 George St. The following applications were considered:

REZONINGS

1. **609, 631, 631, 635 & 637 King St, 226, 228, 234 & 242 Saint Philip St & 1 Ackermans Ct (Peninsula) TMS# 4600802011, 012, 013, 112 & 113 and portions of 4600802010, 015, 109, 110, 111, 114, & 117** – approx. 2.16 ac. Request rezoning from General Business (GB) to Mixed-Use/Workforce Housing (MU-2/WH).

WITHDRAWN BY APPLICANT

2. **1809 Beechwood Rd, Lot B (West Ashley) TMS# 3540700101** – 0.65 ac. Request rezoning from Single-family Residential (SR-6) to Diverse Residential (DR-6).

RECOMMENDED APPROVAL (6-0)

3. **1220 Hobart Ave (West Ashley) TMS# 4180500287** – 0.23 ac. Request rezoning from Single-family Residential (SR-2) to General Business (GB).

RECOMMENDED APPROVAL OF REZONING FROM SR-2 TO LIMITED BUSINESS (LB) (5-2)

4. **1165 Folly Rd (James Island) TMS# 3370800119** – 1.86 ac. Request rezoning from General Office (GO) to Limited Business (LB).

RECOMMENDED APPROVAL (7-0)

5. **6 Riker St (Peninsula) TMS # 4631202026** – 0.079 ac. Request rezoning from Diverse Residential (DR-1F) to Limited Business (LB).

RECOMMENDED APPROVAL (7-0)

6. **2070 Sam Rittenburg Blvd, Citadel Mall (West Ashley) TMS# 3100400009, 3510900015 & 053, and 3510500043 & 044** – approx. 53.029 ac. Request rezoning from General Business (GB) to Planned Unit Development (PUD) (Epic Center).

RECOMMENDED APPROVAL WITH INCORPORATION OF COMMENTS FROM PLANNING COMMISSIONERS AND STAFF MOVING FORWARD IN THE PROCESS (7-0)

SUBDIVISIONS

1. **Bees Ferry Rd (The Retreat at Verdier, Phases 1 & 2 – West Ashley) TMS# 3010000028** – approx. 32.03 ac. 101 lots. Request subdivision concept plan approval. Zoned Planned Unit Development (PUD).

RECOMMENDED APPROVAL WITH STORM WATER CONDITIONS (7-0)

2. **Daniel Island (Daniel Island Northern Parcel FF) TMS# 2720000001 and 2720501004** – approx. 81.25 ac. 62 lots. Request subdivision concept plan approval. Zoned Daniel Island Residential (DI-R), Daniel Island Residential Island (DI-RI) and Daniel Island Conservation (DI-C).

DEFERRED BY APPLICANT

ZONINGS

1. **1707 McLeod Ave (James Island) TMS# 4240900155** – 0.45 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (7-0)

Individuals with questions concerning the above items should contact the Department of Planning, Preservation and Sustainability at (843) 724-3765. Files containing information pertinent to the above applications are available for public review at the City of Charleston Zoning Office, 2 George St, Third Floor, during regular working hours, 8:30 a.m. to 5:00 p.m., daily except Saturdays, Sundays, and holidays. Additional information on these cases may also be obtained by visiting www.charleston-sc.gov/pc. In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.

CITY OF CHARLESTON
PLANNING COMMISSION MEETING REPORT

MEETING OF OCTOBER 16, 2019

A meeting of the City of Charleston Planning Commission was held at **5:00 p.m., on Wednesday, October 16, 2019** in the Public Meeting Room, 1st Floor, 2 George St. The following applications were considered:

REZONINGS

1. **98 Line St (Canonborough/Elliottborough - Peninsula) a portion of TMS# 4600404004** – approx. 0.016 ac. Request rezoning from Diverse Residential (DR-2F) to Commercial Transitional (CT).

RECOMMENDED APPROVAL (5-0)

2. **1522 Balsam St (Ardmore/Sherwood Forest - West Ashley) TMS# 3500700045** – 0.55 ac. Request rezoning from Single- and Two-family Residential (STR) to Diverse Residential (DR-1F).

RECOMMENDED APPROVAL (6-0)

3. **645 East Bay St (East Side - Peninsula) TMS# 4590604021** – 0.13 ac. Request rezoning from Limited Business (LB) to Mixed-Use/Work Force Housing (MU-1/WH).

RECOMMENDED APPROVAL (6-0)

4. **245 Huger St (East Central - Peninsula) TMS # 4590103048** – 0.50 ac. Request rezoning to include the property in the Accommodations Overlay Zone (A).

RECOMMENDED APPROVAL (6-0)

SUBDIVISION PROPERTY CONVERSION

1. **0 Castlereagh Rd (Hemmingwood - West Ashley) TMS# 3530200167** – 0.28 ac. Request under Section 54-815 of the Zoning Code to convert the parcel from common area/park parcel (reserve parcel) to a building site for a single-family residence.

DEFERRED

SUBDIVISIONS

1. **Central Park Rd (Central Park Cluster Development - James Island) TMS# 3400300007** – approx. 10.35 ac. 38 lots. Request one (1) year extension of subdivision concept plan approval. Zoned Single-Family Residential (SR-1).

APPROVED (6-0)

2. **Pepperbush St (Crossing at Verdier - West Ashley) TMS# 3010000028** – approx. 21.275 ac. 42 lots. Request subdivision concept plan approval. Zoned Planned Unit Development (PUD) (Verdier Pointe).

DEFERRED

ORDINANCE AMENDMENTS

1. Request approval of an ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) **by amending applicable sections related to the Design Review Board in order to establish board member alternates, prioritize placement of affordable/workforce housing projects on agendas, and limit the number of agenda items.**

RECOMMENDED APPROVAL (6-0)

2. Request approval of an ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by establishing archaeological preservation standards.

DISCUSSION ONLY. NO VOTE TAKEN.

3. Maybank Hwy & Bohicket Rd (Sea Island Health Care/Angel Oak Village – Johns Island) TMS# 2790000142, 248, AND 309 – approx. 51.67 ac. Request an amendment to the Planned Unit Development Master Plan and Development Guidelines for this property.

RECOMMENDED APPROVAL WITH CONDITIONS (6-0)

ZONINGS

1. 2951 Bolton Rd (West Ashley) TMS# 3071000044 – 0.32 ac. Request zoning of Single-family Residential (SR-1). Zoned Single-family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (6-0)

2. 2591 Morning Dove Ln (West Ashley) TMS# 3550500132 – 0.28 ac. Request zoning of Planned Unit Development (PUD) (Canterbury Woods). Zoned Planned Development (PD) in Charleston County.

RECOMMENDED APPROVAL (6-0)

3. Properties on Playground Rd (West Ashley) TMS# 4180500045 and 337 – 0.36 ac. Request zoning of Single-Family Residential (SR-2). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (6-0)

4. Property on Rushland Landing Rd (Johns Island) TMS# 3110000309 – 3.76 ac. Request zoning of Rural Residential (RR-1). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (6-0)

5. 2988 Bolton Rd (West Ashley) TMS# 3071000037 – 0.5 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (6-0)

6. 333 and 335 Wappoo Rd (West Ashley) TMS# 3501000144 – 0.46 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (6-0)

7. Properties on Savannah Hwy and Hughes Rd (West Ashley) TMS# 2870000139, 140, 142 and 178 – 28.85 ac. – Request zoning of Planned Unit Development (PUD)(Cosby Tract). Zoned Single-Family Residential (R-4) and Community Commercial (CC) in Charleston County.

DEFERRED

APPROVAL OF MINUTES

Commission approval of minutes from the Planning Commission January – April 2019 meetings.

APPROVED (6-0)

ELECTIONS

1. Commission selection of a chairperson to serve until January 2020.

CHARLES KARESH ELECTED CHAIR (6-0)

2. Commission selection of a vice-chairperson to serve until January 2020.

HARRY LESESNE ELECTED VICE-CHAIR (6-0)

ZONINGS

1. **1707 McLeod Ave (James Island) TMS# 4240900155** – 0.45 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

RECOMMENDED APPROVAL (7-0)

Individuals with questions concerning the above items should contact the Department of Planning, Preservation and Sustainability at (843) 724-3765. Files containing information pertinent to the above applications are available for public review at the City of Charleston Zoning Office, 2 George St, Third Floor, during regular working hours, 8:30 a.m. to 5:00 p.m., daily except Saturdays, Sundays, and holidays. Additional information on these cases may also be obtained by visiting www.charleston-sc.gov/pc. In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.



Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1815 BEECHWOOD ROAD (WEST ASHLEY) (0.65 ACRE) (TMS #354-07-00-101) (COUNCIL DISTRICT 2), BE REZONED FROM SINGLE-FAMILY RESIDENTIAL (SR-6) CLASSIFICATION TO DIVERSE RESIDENTIAL (DR-6) CLASSIFICATION. THE PROPERTY IS OWNED BY MATT AND ANGELA CHAMBERS.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Single-Family Residential (SR-6) classification to Diverse Residential (DR-6) classification.

Section 2. The property to be rezoned is described as follows:
1815 Beechwood Road (West Ashley) (0.65 acre) (TMS #354-07-00-101)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

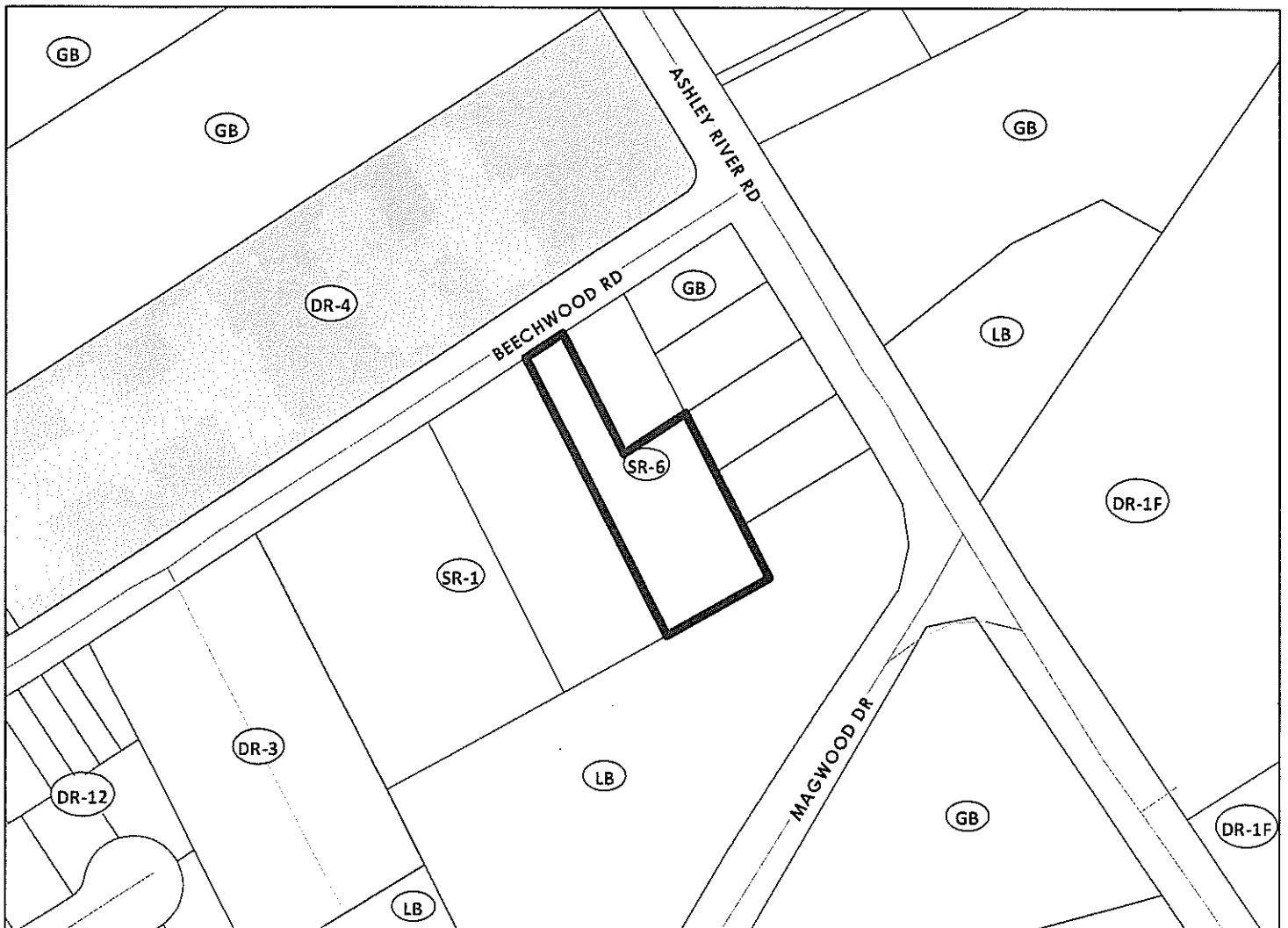
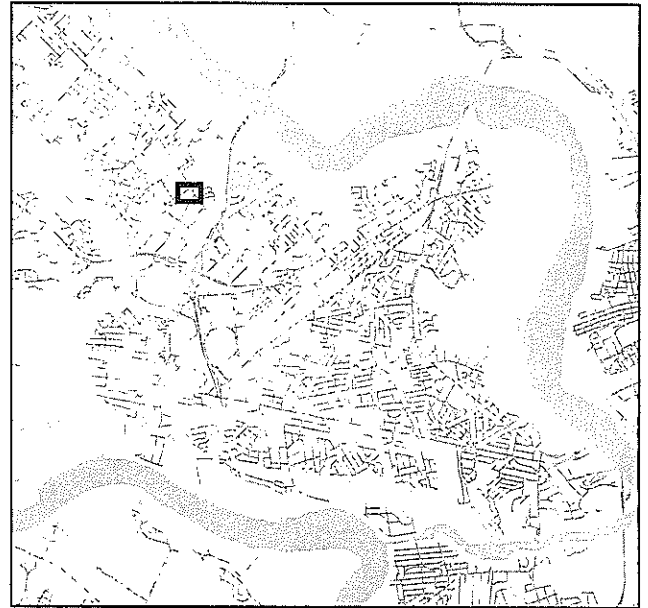
Rezoning 1

1815 Beechwood Rd (West Ashley)
TMS# 3540700101

0.65 acres

Request rezoning from Single-family Residential (SR-6)
to Diverse Residential (DR-6).

Owner/Applicant: Matt and Angela Chambers



E2.)
Applicant's
Request



Ratification
Number _____

AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1220 HOBART AVENUE (WEST ASHLEY) (0.23 ACRE) (TMS #418-05-00-287) (COUNCIL DISTRICT 7), BE REZONED FROM SINGLE-FAMILY RESIDENTIAL (SR-2) CLASSIFICATION TO GENERAL BUSINESS (GB) CLASSIFICATION. THE PROPERTY IS OWNED BY KAREN ANDERSON.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Single-Family Residential (SR-2) classification to Limited Business (LB) classification.

Section 2. The property to be rezoned is described as follows:
1220 Hobart Avenue (West Ashley) (0.23 acre) (TMS #418-05-00-287)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

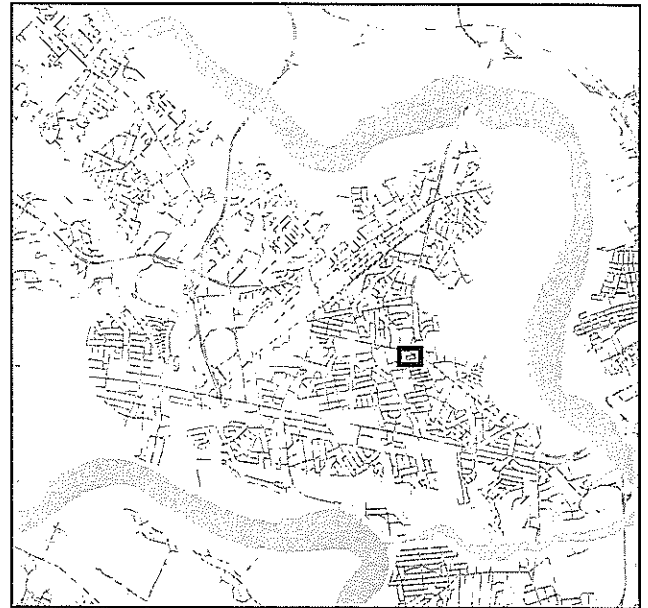
Attest: _____
Vanessa Turner Maybank
Clerk of Council

Rezoning 2

**1220 Hobart Ave (West Ashley)
TMS# 4180500287**

**0.23 acre
Request rezoning from Single-family Residential (SR-2)
to General Business (GB)**

Owner/Applicant: Karen Anderson



E2.)

Planning
Commission
Recommendation



Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1220 HOBART AVENUE (WEST ASHLEY) (0.23 ACRE) (TMS #418-05-00-287) (COUNCIL DISTRICT 7), BE REZONED FROM SINGLE-FAMILY RESIDENTIAL (SR-2) CLASSIFICATION TO LIMITED BUSINESS (LB) CLASSIFICATION. THE PROPERTY IS OWNED BY KAREN ANDERSON.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Single-Family Residential (SR-2) classification to Limited Business (LB) classification.

Section 2. The property to be rezoned is described as follows:
1220 Hobart Avenue (West Ashley) (0.23 acre) (TMS #418-05-00-287)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

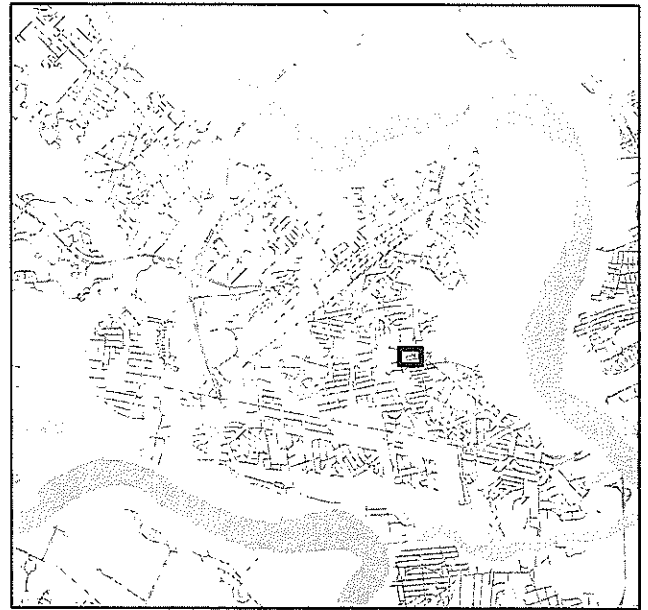
Rezoning 2

1220 Hobart Ave (West Ashley)
TMS# 4180500287

0.23 acre

Request rezoning from Single-family Residential (SR-2)
to Limited Business (LB)

Owner/Applicant: Karen Anderson





Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1165 FOLLY ROAD (JAMES ISLAND) (1.86 ACRE) (TMS #337-08-00-119) (COUNCIL DISTRICT 6), BE REZONED FROM GENERAL OFFICE (GO) CLASSIFICATION TO LIMITED BUSINESS (LB) CLASSIFICATION. THE PROPERTY IS OWNED BY FIRST CITIZENS BANK.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from General Office (GO) classification to Limited Business (LB) classification.

Section 2. The property to be rezoned is described as follows:
1165 Folly Road (James Island) (1.86 acre) (TMS #337-08-00-119)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this _____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

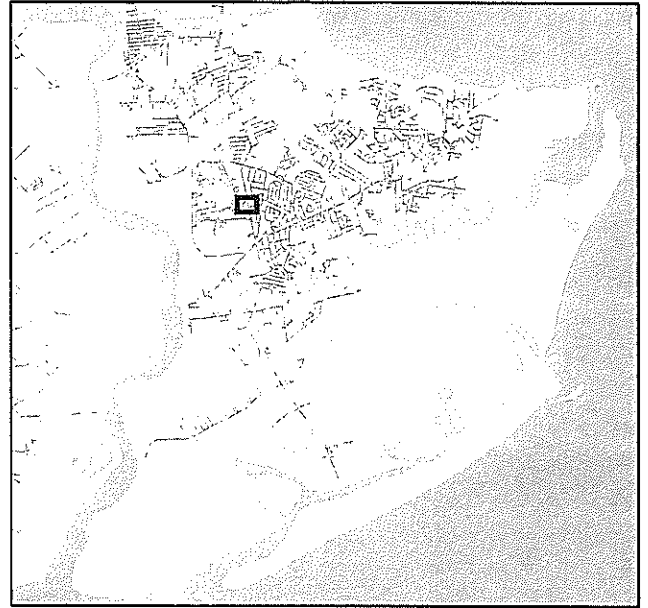
Attest: _____
Vanessa Turner Maybank
Clerk of Council

Rezoning 3

1165 Folly Rd (James Island)
TMS# 3370800119

1.86 acres
Request rezoning from General Office (GO)
to Limited Business (LB)

Owner: First Citizens Bank
Applicant: William Ford





Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 6 RIKER STREET (PENINSULA) (0.079 ACRE) (TMS #463-12-02-026) (COUNCIL DISTRICT 4), BE REZONED FROM DIVERSE RESIDENTIAL (DR-1F) CLASSIFICATION TO LIMITED BUSINESS (LB) CLASSIFICATION. THE PROPERTY IS OWNED BY 741 MEETING, LLC.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Diverse Residential (DR-1F) classification to Limited Business (LB) classification.

Section 2. The property to be rezoned is described as follows:
6 Riker Street (Peninsula) (0.079 acre) (TMS #463-12-02-026)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

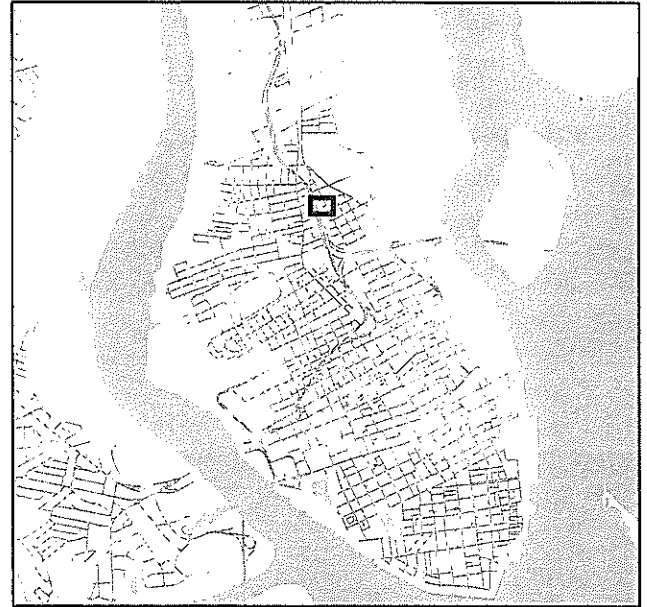
Attest: _____
Vanessa Turner Maybank
Clerk of Council

Rezoning 4

6 Riker St (Peninsula)
TMS # 4631202026

0.079 acre
Request rezoning from Diverse Residential (DR-1F)
to Limited Business (LB)

Owner: 741 Meeting, LLC
Applicant: Middle Street Partners, LLC





Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1707 MCLEOD AVENUE (JAMES ISLAND) (0.45 ACRE) (TMS #424-09-00-155) (COUNCIL DISTRICT 11), ANNEXED INTO THE CITY OF CHARLESTON AUGUST 20, 2019, BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY MSA HOLDINGS, LLC.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

1707 McLeod Avenue (James Island) (0.45 acre) (TMS #424-09-00-155)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By:

John J. Tecklenburg
Mayor, City of Charleston

Attest:

Vanessa Turner-Maybank
Clerk of Council

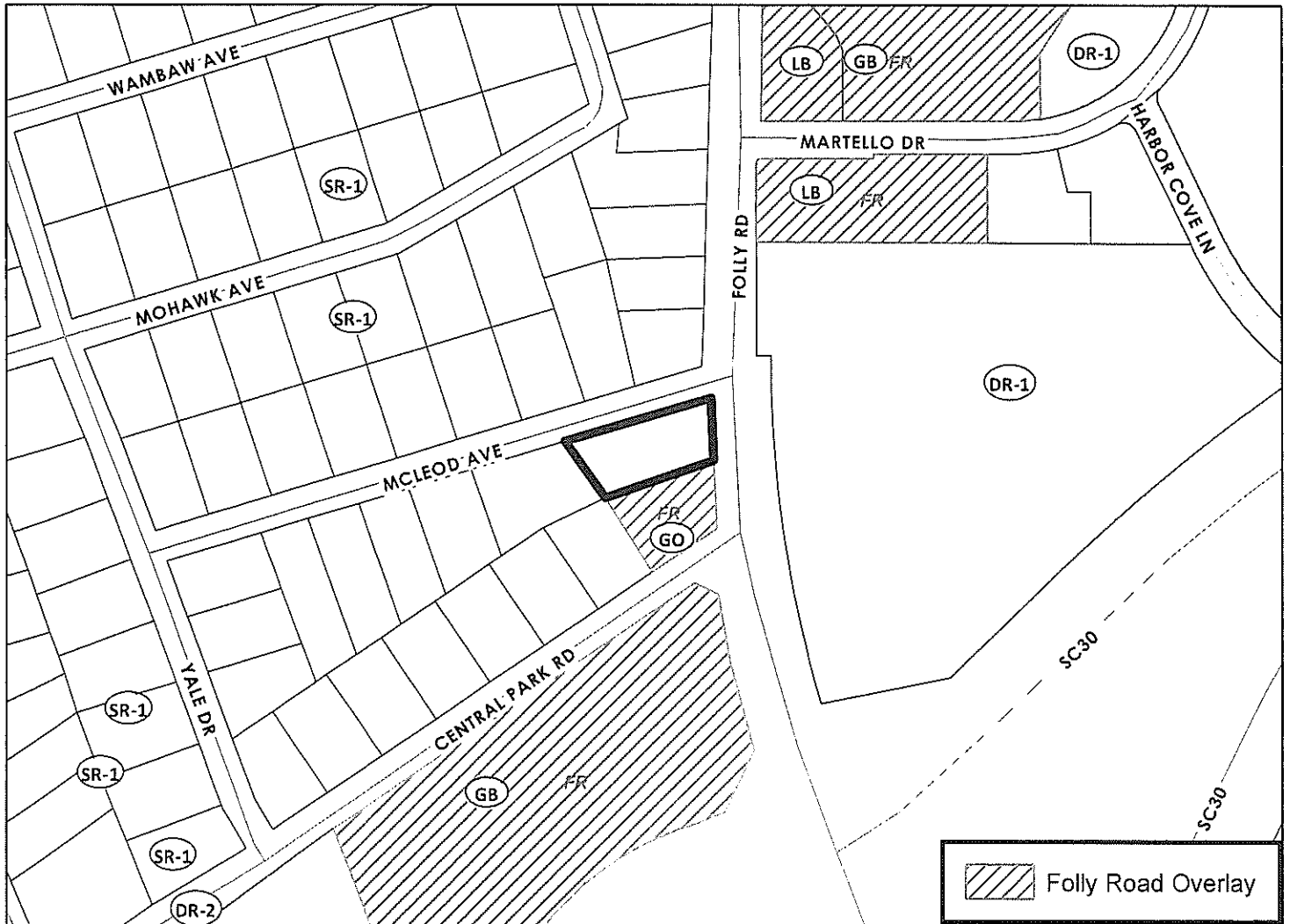
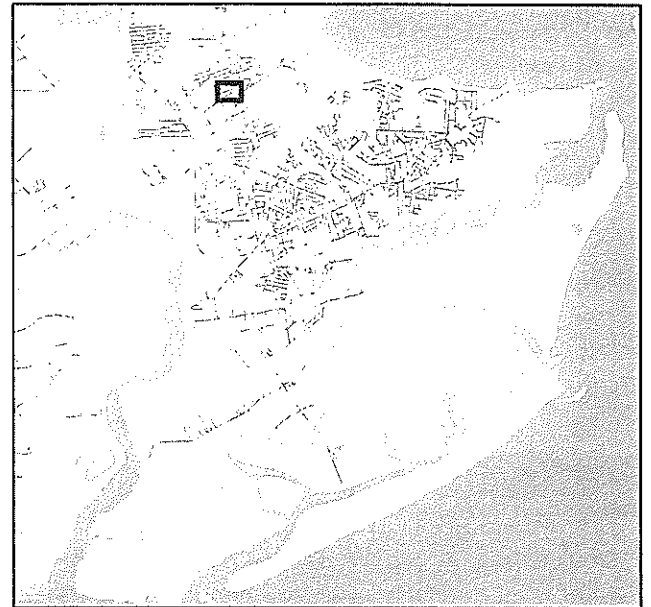
Zoning 1

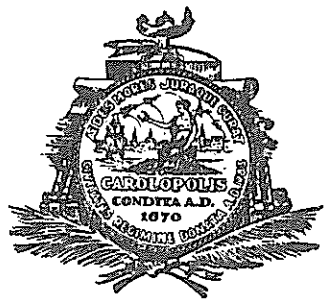
1707 McLeod Ave (James Island)
TMS # 4240900155

0.45 acre

Request zoning of Single-Family Residential (SR-1).
Zoned Folly Road Corridor Overlay District (FRC-OD)
in Charleston County.

Owner: MSA Holdings, LLC





Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 2951 BOLTON ROAD (WEST ASHLEY) (0.32 ACRE) (TMS #307-10-00-044) (COUNCIL DISTRICT 5), ANNEXED INTO THE CITY OF CHARLESTON JULY 25, 2019, BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY JOSHUA L. BETTINGER AND SHELBY R. WALLS.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

2951 Bolton Road (West Ashley) (0.32 acre) (TMS #307-10-00-044)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner-Maybank
Clerk of Council

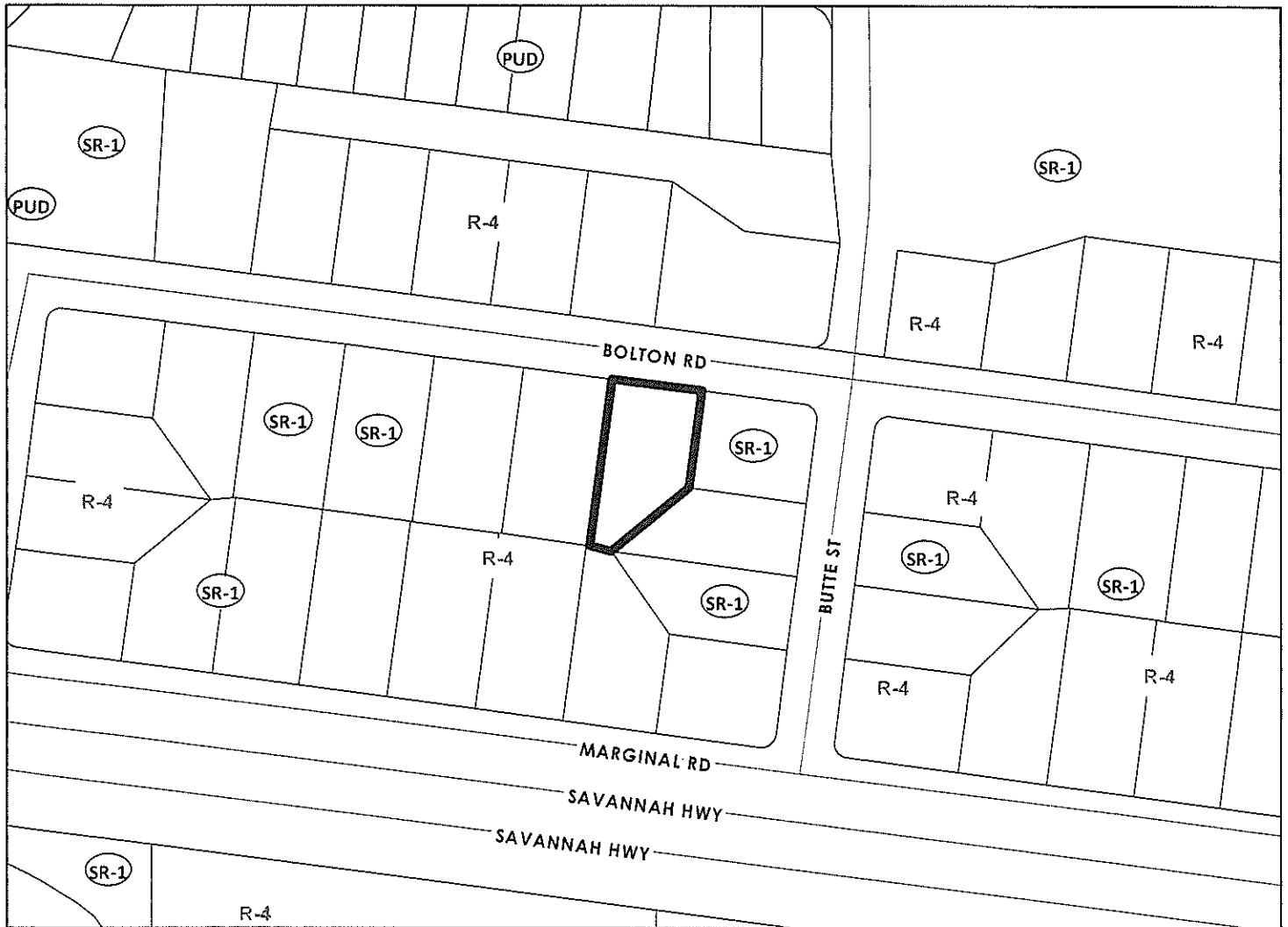
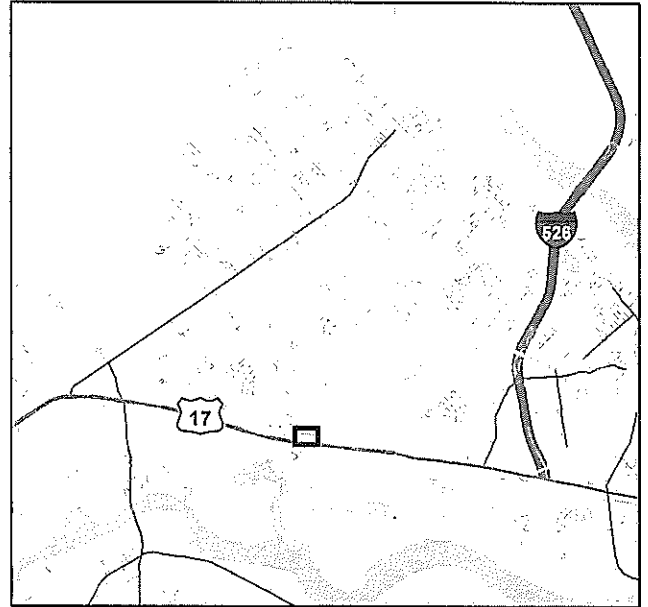
Zoning 2

2951 Bolton Rd (West Ashley)
TMS # 3071000044

0.32 acre

Request zoning of Single-family Residential (SR-1).
Zoned Single-family Residential (R-4) in Charleston County.

Owner: Joshua L. Bettfenger and Shelby R. Walls





A RESOLUTION

EXTENDING AN INVITATION TO THE CITY OF DOHA, QATAR TO BECOME A SISTER CITY AND INVITING THE PEOPLE OF DOHA, QATAR TO PARTICIPATE IN THIS PROGRAM.

WHEREAS, the Sister City concept was inaugurated by the President of the United States in 1956 to establish greater friendship and understanding between the peoples of the United States and other nations through the medium of direct personal contact; and

WHEREAS, all succeeding U.S. Presidents have endorsed this program, to be conducted for the broad purposes of the exchange of ideas and people between the citizens of the United States of America and the peoples of other nations; and

WHEREAS, to implement this program, the City of Charleston and other communities in the United States have been requested by Sister Cities International to affiliate with cities in other nations of similar characteristics and mutual interest;

WHEREAS, the City of Charleston and the City of Doha are interested in fostering a friendship and understanding between their different cultures and to encourage trade and tourism;

WHEREAS, the City of Charleston, through its Council, does recognize and endorse this program with the hope that it will lead to a lasting friendship between the people of Charleston, South Carolina and Doha, Qatar.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CHARLESTON AS FOLLOWS:

Section 1. That this Council on behalf of the people of Charleston, South Carolina does hereby extend an invitation to the government and the people of Doha, Qatar to participate with Charleston as its Sister City for the purpose of creating greater mutual understanding between the peoples of our two great cities and nations.

Section 2. The Mayor is hereby authorized to act as official representative of Charleston to carry out this program and to execute the attached Memorandum of Understanding.

Section 3. That copies of this Resolution are to be sent to the Mayor, Sister Cities International in Washington, D.C., the U.S. Embassy in Qatar, and the Embassy of the State of Qatar in Washington, D.C.

PASSED AND APPROVED, this _____ day of _____, 2019.

John J. Tecklenburg, Mayor
City of Charleston

ATTEST:

Vanessa Turner Maybank
Clerk of Council



City of Charleston

JOHN J. TECKLENBURG
MAYOR

Charleston Sister Cities International The Charleston, South Carolina – Doha, Qatar Partnership

In order to foster friendship and understanding of their respective cultures, strengthen existing relations and provide benefits to their communities, Charleston, South Carolina and Doha, Qatar do hereby join their respective cities in a Charleston Sister Cities International partnership.


With this agreement, we hope to build on shared values, and a shared proud and prosperous historic port heritage, our mutual modern growth in maritime commerce in addition to a global surge of interest in our two cities, and to continue to develop relevant and mutually beneficial relationships to reinforce these ties for future generations to come.

With the goals of prosperity, cultural understanding, and exchange, the two parties shall explore opportunities to cultivate closer relations with one another through cooperative activities in the areas of economic and trade development; tourism, historical and cultural exchanges; youth and athletic opportunities; health, science, humanitarian; and technical and environmental collaborations.

Therefore, by affixing our signatures on behalf of our respective communities, we declare Charleston, South Carolina, United States of America and Doha, State of Qatar Sister Cities beginning of this day, November 12, 2019, the date when the Charleston City Council Resolution establishing the Sister City relationship became effective.

Signed in the month of October 2019, in duplicate in the Arabic and English languages, both text being equally authentic.

Signed the dates below, in duplicate.



John J. Tecklenburg
Mayor
Charleston, South Carolina
October 21, 2019



Sheikh Meshal bin Hamad Al Thani
The Ambassador of Qatar to the United
States of America
Doha, State of Qatar
October 21, 2019

K1(a)(i)

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that CALATLANTIC GROUP INC. ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston State of South Carolina, identified as (list street names) Pepperbush Street, Matuskovic Drive, and Bramblewood Court

as shown and designated on a plat entitled FINAL PLAT SHOWING THE SUBDIVISION OF RESIDUAL WEST R-2A TRACT, A PORTION OF TMS NO. 301-00-00-697 (21.673 AC) TO CREATE GRAND OAKS PHASES 7B CONTAINING 92 LOTS (16.698 AC), H.O.A. AREAS (1.179 AC), AND RIGHT-OF-WAYS (3.796 AC) PROPERTY OF CALATLANTIC GROUP INC. prepared by HLA, Inc., dated May 13, 2019, and recorded on _____ in Plat Book _____ at Page _____ in the ROD Office for Charleston County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the Grand Bees Development, LLC dated October 19, 2016 and recorded October 21, 2016 in Book 0591 at Page 622 in the ROD Office for Charleston County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.: 301-00-00-697

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 19 day of September 2019.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

[Signature]
Witness Number One

Chris King
Printed Name

[Signature]
Witness Number Two

John Hoff
Printed Name

Grantor
[Signature]

Gabe Ebner
Printed Name VP

STATE OF South Carolina)
COUNTY OF Charleston) ACKNOWLEDGEMENT

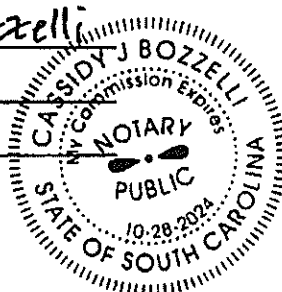
This foregoing instrument was acknowledged before me (the undersigned notary) by Gabe Ebner, the VP of CalAtlantic Group Inc., a _____, on behalf of the Grantor on the 19 day of September, 2019..

Signature of Notary: Cassidy J Bozzelli

Print Name of Notary: Cassidy J Bozzelli

Notary Public for South Carolina

My Commission Expires: 10/28/24



SEAL OF NOTARY

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

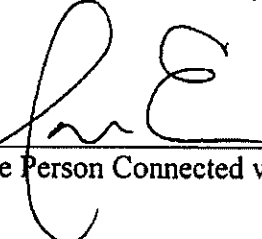
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by CALATLANTIC GROUP INC.
to THE CITY OF CHARLESTON on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) _____ exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES ___ or NO ___ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

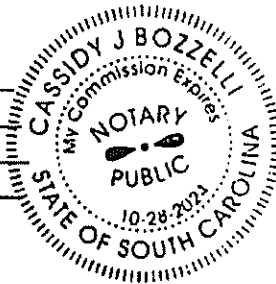
- 7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
- 8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
- 9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction
Gabe Ebner

Print or Type Name Here VP

Sworn this 19 day of September 2019
Cassidy J. Bozzelli
Notary Public for South Carolina
My Commission Expires: 10/28, 2024



STATE OF SOUTH CAROLINA) EXCLUSIVE STORM
) WATER DRAINAGE
) EASEMENTS
 COUNTY OF CHARLESTON) CITY OF CHARLESTON

This Agreement is made and entered into this _____ day of _____ 20____, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and CALATLANTIC GROUP INC. (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of _____ property identified by and designated as Charleston County tax map number 301-00-00-697 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of _____ the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of _____ property and which are more fully shown on that certain plat entitled;

" FINAL PLAT SHOWING THE SUBDIVISION OF RESIDUAL WEST R-2A TRACT, A PORTION OF TMS NO. 301-00-00-697 (21.673 AC) TO CREATE GRAND OAKS PHASES 7B CONTAINING 92 LOTS (16.698 AC), H.O.A. AREAS (1.179 AC), AND RIGHT-OF-WAYS (3.796 AC) PROPERTY OF CALATLANTIC GROUP INC.

Prepared and executed by HLA, Inc. dated May 13, 2019,

revised on _____, and recorded on _____ in Plat Book _____ at Page _____ in the ROD Office for Charleston, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by _____, the _____ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

Name: Gabe Ebner
VP

Witness #2

STATE OF South Carolina)
COUNTY OF Charleston)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Gabe Ebner, the VP of CalAtlantic Group Inc, on behalf of the Owner on _____.

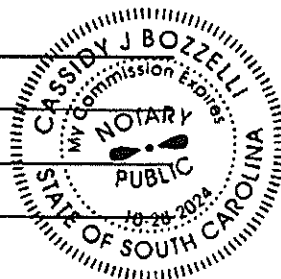
Signature: Cassidy J Bozzelli

Print Name of Notary: Cassidy J Bozzelli

Notary Public for South Carolina

My Commission Expires: 10/28/24

SEAL OF NOTARY



LEGEND

- BOUNDARY AND A CORNER (SEE PLAN RECORD)
 EVIDENCED BY A CORNER SETTING (SEE PLAN RECORD)
 EVIDENCED BY A CORNER SETTING (SEE PLAN RECORD)
 EVIDENCED BY A CORNER SETTING (SEE PLAN RECORD)

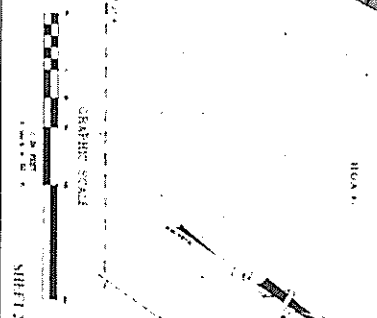
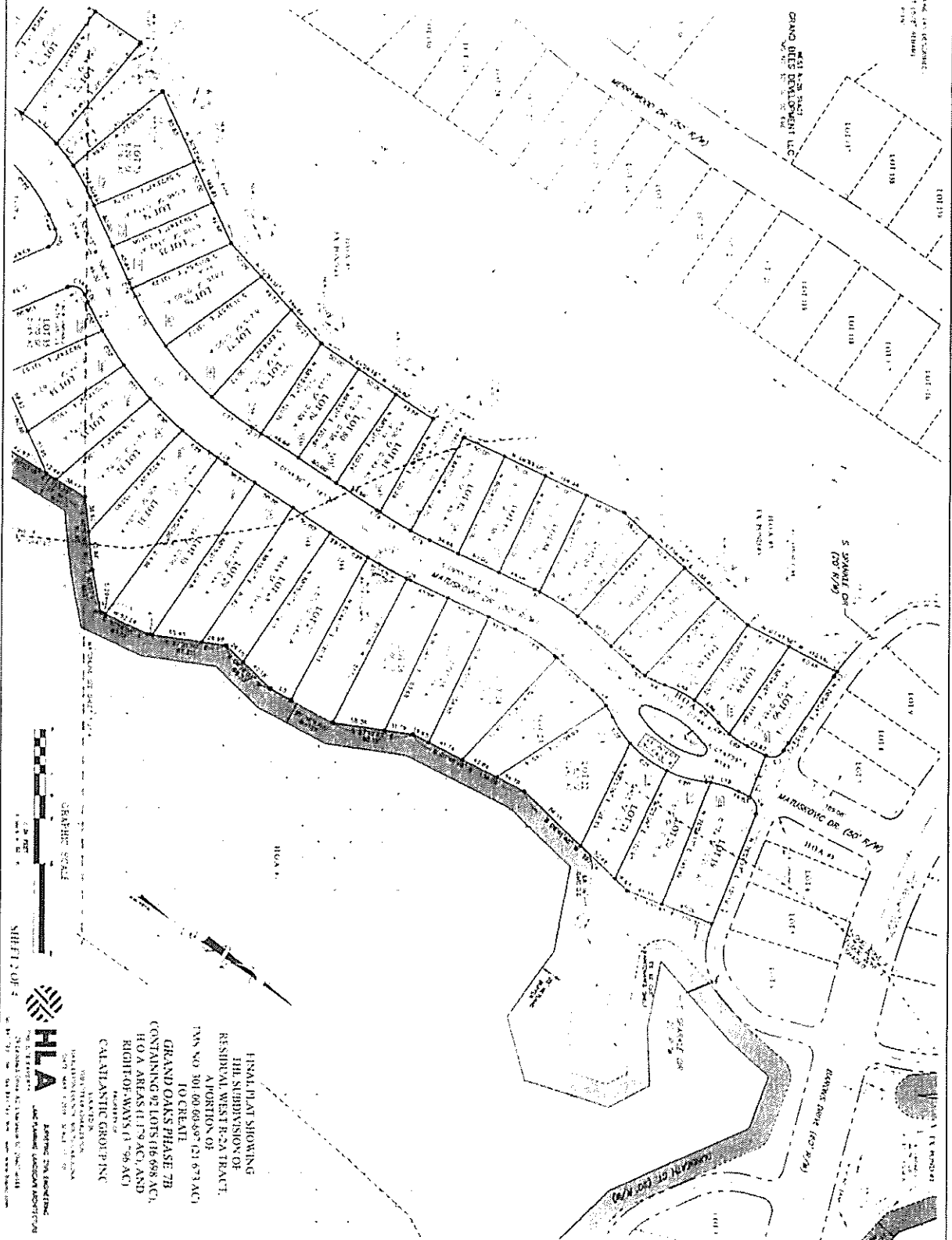
PLANNING USE ONLY



ON THE RECORD OF THE DEPARTMENT OF REAL ESTATE
 DIVISION OF COMMERCE, I HEREBY CERTIFY THAT THE
 INFORMATION CONTAINED HEREON IS TRUE AND CORRECT
 TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 REGISTERED PROFESSIONAL LAND SURVEYOR
 STATE OF TEXAS



ALL RIGHTS RESERVED BY CALANTHANIC GROUP, INC.
 ALL RIGHTS RESERVED BY CALANTHANIC GROUP, INC.
 ALL RIGHTS RESERVED BY CALANTHANIC GROUP, INC.



HLA *Adding The Imagination*
 REGISTERED PROFESSIONAL LAND SURVEYOR
 307 WEST 17TH STREET, SUITE 200
 DALLAS, TEXAS 75201
 TEL: 214.750.4100 FAX: 214.750.4101
 WWW.HLA-SURVEYING.COM

FINAL PLAT SHOWING
 HIL SUBDIVISION OF
 RESIDENTIAL WEST B-2A TRACT
 A PORTION OF
 T13S N07 E01 (66.68 AC)
 TO BE
 GRAND OAKS PHASE 7B
 CONTAINING 92 LOTS (66.68 AC),
 H O A AREAS (1.79 AC), AND
 RIGHT-OF-WAYS (1.76 AC)
 PREPARED BY
 CALANTHANIC GROUP, INC.
 LAND SURVEYORS
 307 WEST 17TH STREET, SUITE 200
 DALLAS, TEXAS 75201
 TEL: 214.750.4100 FAX: 214.750.4101
 WWW.HLA-SURVEYING.COM

LEGEND

BOUNDARY LINE & CORNER POINTS RECORDED
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PLANNING USE ONLY

RESIDENTIAL

COMMERCIAL

INDUSTRIAL

AGRICULTURAL

UNDEVELOPED

WATER

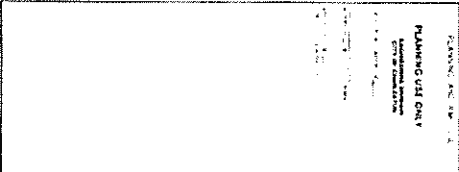
ROAD

RAILROAD

UTILITY

MINERAL RIGHTS

PLANNING USE ONLY

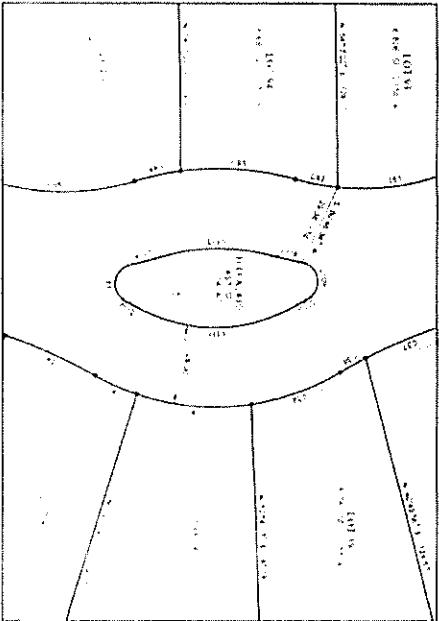
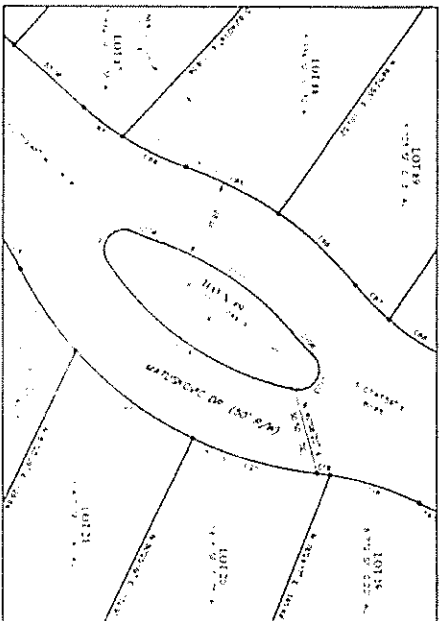


FOR THE RECORD OF THE CITY AND COUNTY OF CALIFORNIA
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 CITY AND COUNTY OF CALIFORNIA



RECORD COPY OF THE CITY AND COUNTY OF CALIFORNIA
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 AND MAPS OF RECORDS OF THE CITY AND COUNTY OF CALIFORNIA

PLANNING USE ONLY



Lot No.	Area (Ac)	Dimensions	Remarks
1017A	0.15	15' x 100'	
1017B	0.15	15' x 100'	
1017C	0.15	15' x 100'	
1017D	0.15	15' x 100'	
1017E	0.15	15' x 100'	
1017F	0.15	15' x 100'	

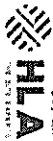
Lot No.	Area (Ac)	Dimensions	Remarks
1017A	0.15	15' x 100'	
1017B	0.15	15' x 100'	
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1017E	0.15	15' x 100'	
1017F	0.15	15' x 100'	

SHEET 2 OF 2

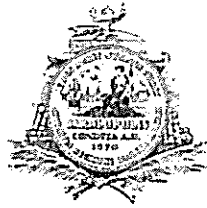


HLA Hillier Associates, Inc.
 ARCHITECTS & PLANNERS
 1000 BAY STREET, SUITE 100
 SAN FRANCISCO, CALIFORNIA 94133
 TEL: 415 774 2000 FAX: 415 774 2001

FINAL PLAT SHOWING
 THE SUBDIVISION OF
 RESIDUAL WEST B-2A TRACT,
 A PORTION OF
 TO CREATE
 GRAND OAKS PHASE 7B
 CONTAINING 92 LOTS (16.693 AC),
 H.O.A. AREAS (1.779 AC), AND
 RIGHT-OF-WAYS (3.796 AC)
 CALIFORNIA STATE GROUP INC.
 THE DEVELOPER



K1(a)(ii)



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

November 13, 2019

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of granite curb and concrete sidewalk on Drake Street (S-485).

Dear Mr. Richards:

This letter concerns the proposed installation of granite curb and concrete sidewalk on Drake Street (S-485) in conjunction with the project at Julian Devine Community Center.

The City Council of Charleston, at its meeting held November 13, 2019, agreed to accept maintenance responsibility for the granite curb and concrete sidewalk within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

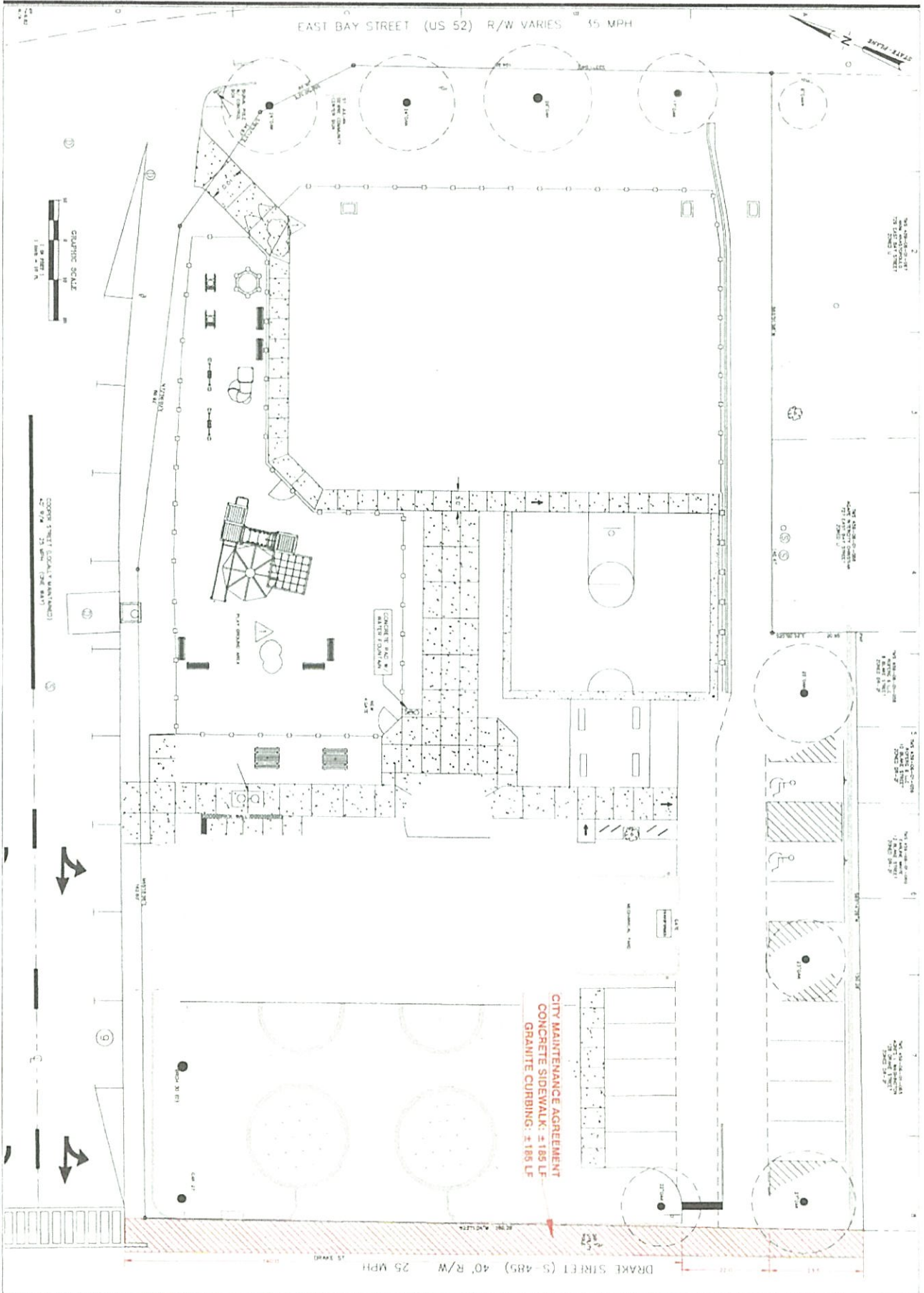
Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrient@charleston-sc.gov.

Sincerely,

Thomas F. O'Brien,
Director of Public Service

Copy to:
Edmund Most, City of Charleston Deputy Director of Capital Projects
Robert Hauck, GIS

TFO/tmg



<p>PROJECT NO. 4818.1</p> <p>SHEET NUMBER 1</p>	<p>SCALE 1"=10'</p> <p>DATE 11-19</p> <p>APPROVED DCF</p>	<p>LAST REVISION</p> <p>DATE</p> <p>BY</p>	<p>DIANNA CHEW</p> <p>WWW.FORSBERG.COM</p>	<p>DATE NOVEMBER 4, 2019</p> <p>PROJECT NO. 4818.1</p>	<p>FOR THE CITY OF CHARLESTON</p> <p>PROJECT NO. 4818.1</p>	<p>FOR THE CITY OF CHARLESTON</p> <p>PROJECT NO. 4818.1</p>	<p>FOR THE CITY OF CHARLESTON</p> <p>PROJECT NO. 4818.1</p>
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SCDOT MAINTENANCE EXHIBIT
ST. JULIAN DEVINE COMMUNITY CENTER
No. 1 COOPER STREET, EAST BAY ST. & COOPER ST.
TMS # 459-06-01-039
 CITY OF CHARLESTON
 CHARLESTON COUNTY, SC

FORSBERG ENGINEERING AND SURVEYING, INC.
 1807 BRADHAM HIGHWAY SUITE B
 P.O. BOX 99573
 CHARLESTON, SOUTH CAROLINA 29417
 (843) 871-2922 FAX (843) 871-4798
 CIVIL ENGINEERING, LAND SURVEYING AND LANDSCAPE ARCHITECTURE

AN ORDINANCE

TO AMEND CHAPTER 54 OF THE CODE OF THE CITY OF CHARLESTON (ZONING ORDINANCE) BY AMENDING APPLICABLE SECTIONS RELATED TO THE DESIGN REVIEW BOARD IN ORDER TO ESTABLISH BOARD MEMBER ALTERNATES, PRIORITIZE PLACEMENT OF AFFORDABLE/WORKFORCE HOUSING PROJECTS ON AGENDAS, AND LIMIT THE NUMBER OF AGENDA ITEMS.

Section 1. That Section 54-269 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by deleting text shown below with ~~strike through~~ and adding text shown below with double underline:

“Sec. 54-269. - Design Review Board created; composition, appointment and terms of members.

a. A Design Review Board is hereby established. Such board shall consist of seven (7) board members and two (2) alternates who do not hold any other public office or position in the City of Charleston and are appointed by City Council. Board members shall be citizens of the City of Charleston, with the exception of the professions required by this ordinance who may be non-citizen owners or principals of a business within the City of Charleston. These members and alternates shall have a demonstrated interest in, and a competence and knowledge of architecture, landscape architecture and urban design. The Board, and shall include four (4) design professionals including at least one (1) registered architect, one registered landscape architect, one (1) professional engineer, and one (1) realtor/development professional. The board shall elect one of its members chairman, who shall serve for one year or until he is re-elected or his successor is elected and qualified. ~~The board shall appoint a secretary who may be an officer of the governing authority.~~ The board shall adopt rules of procedure.

b. Board members and alternates shall serve staggered terms of four (4) years or until their successors are appointed as described in the Code of the City of Charleston Sec. 2-152. The initial terms of three (3) of seven (7) members first appointed shall expire on the date of the first regular City Council meeting in

January next following their appointment, and the initial terms of the other four (4) of the seven (7) members first appointed shall expire on the date of the first regular City Council meeting in January two years thereafter. Following the initial term, the terms of all members shall be four years. No member shall serve more than two successive four-year terms. An appointment to fill a vacancy shall be only for the unexpired portion of the term.

- c. Alternate members, when seated, have all the powers and duties of regular members. Alternate members may always attend meetings but shall only participate in Board deliberations and debate, make motions and vote in the absence or voting disqualification of a regular member or the vacancy of a regular member's seat.”

Section 2. That Section 54-273 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended to revise the section title and first paragraph by deleting text shown below with ~~strikethrough~~ and adding text shown below with double underline:

“Sec. 54-273. - ~~Approval procedures.~~ Application and review procedures.

The procedures outlined below are to be followed for all projects seeking approval by the Board or administrative officer. Submittals must be complete and shall be received by the ~~Urban Design and Preservation Division~~ Department of Planning, Preservation and Sustainability, or its successor department, in accordance with the published schedule of deadlines and meeting dates and submittal requirements. ~~at least eight (8) days prior to the date of the next scheduled Board meeting.~~“

Section 3. That Section 54-273 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended to inserting new subsection g. in alphabetical order as shown below:

- “g. **Affordable/Workforce Housing Projects:** Projects which include affordable or workforce housing units that are submitted by the application deadline and which comply with all submittal requirements shall be placed on the agenda of the next regularly scheduled meeting of the Board, subject to Rules of the Board if any, that limit the number of items on agenda. This does not apply to projects that opt to pay fee in lieu of workforce housing.”

Section 4. That Appendix K, Article I, Section 1 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by deleting text shown below adding text shown below with double underline:

“Section 1. - Rules.

These rules of procedure are adopted pursuant to S.C. Code 6-29-870 for the City of Charleston Design Review Board, which consist of seven (7) members and two (2) alternates appointed by City Council.”

Section 5. That Appendix K, Article I, Section 4 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by deleting text shown below with ~~striketrough~~ and adding text shown below with double underline:

“Section 4. - Terms of ~~Members~~ Office.

The Chairman and Vice-Chairman shall serve for one year or until he is re-elected or his successor is elected and qualified. ~~The initial terms of three (3) of seven (7) members first appointed shall expire on the date of the first regular City Council meeting January next following their appointment, and the initial terms of the other four (4) of the seven (7) members first appointed shall expire on the date of the first regular City Council meeting in January two years thereafter. Following the initial term, the terms of all members shall be four (4) years. No member shall serve more than two successive four year terms. An appointment to fill a vacancy shall only be for the unexpired portion of the term.”~~

Section 6. That Appendix K, Article II, Section 3 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by adding text shown below with double underline:

“Section 3. - Agenda.

A written agenda shall be furnished by the secretary staff to each member of the Board and the news media and shall be posted at least five (5) days prior to each regular meeting, and at least twenty four (24) hours prior to a special meeting. Items may be removed from the agenda or postponed at a meeting by a majority vote. An agenda for the Board shall contain no more than ten (10) applications. The Board may waive these limitations, upon request of the staff.”

Section 7. This Ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord, 2019, and in the ____ Year of the Independence of the United States of America

John J. Tecklenburg, Mayor

ATTEST:

Vanessa Turner Maybank,
Clerk of Council



Ratification
Number _____

A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1555 JUNIPER STREET & ADJACENT LOT (WEST ASHLEY) (0.58 ACRE) (TMS #350-03-00-185 AND 350-03-00-186) (COUNCIL DISTRICT 7), BE REZONED FROM SINGLE AND TWO-FAMILY RESIDENTIAL (STR) CLASSIFICATION TO DIVERSE RESIDENTIAL (DR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY CITY OF CHARLESTON.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Single and Two-Family Residential (STR) classification to Diverse Residential (DR-1) classification.

Section 2. The property to be rezoned is described as follows:
1555 Juniper Street & adjacent lot (West Ashley) (0.58 acre) (TMS #350-03-00-185 and 350-03-00-186)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this ____ day of _____ in the Year of Our Lord _____, in the _____ Year of Independence of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

Attest: _____
Vanessa Turner-Maybank
Clerk of Council

Rezoning

1555 Juniper Street & adjacent lot
(West Ashley)

TMS # 3500300185 and 3500300186

0.58 ac.

Request rezoning from Single and Two-Family
Residential (STR) to Diverse Residential (DR-1).

Owner: City of Charleston
Applicant: City of Charleston

